

# Manitowoc Public School District

## 2023-2024 Course Selection Form

### **Seventh Grade**

#### PLEASE PRINT CLEARLY

| Check the school your child will be attending: | □Washington MS □ | Wilson MS |    |   |  |
|--|------------------|-----------|----|---|--|
| Student Name: (as it appears on Birth Certific | cate)            |           |    |   |  |
| Last Name                                      | First Name       |           | MI |   |  |
| Address:                                       |                  | City:     |    |   |  |
| School Now Attending:                          |                  |           |    |   |  |
| Home Phone: Cell P                             | hone:            |           |    |   |  |
| Parent / Guardian:                             |                  |           |    |   |  |
| Employer:                                      | Work Number:     |           | _  |   |  |
| E-Mail Address:                                |                  |           |    |   |  |
|  |                  |           |    |   |  |
| Parent / Guardian:                             |                  |           |    |   |  |
| Employer:                                      | Work Numb        | er:       |    |   |  |
| E-Mail Address:                                |                  |           |    | _ |  |
| If we CANNOT reach a parent:                   |                  |           |    |   |  |
| Emergency Contact Person's Name                |                  |           |    |   |  |
| Relationship                                   | Pho              | one       |    |   |  |
| Parent Signature:                              |                  |           |    |   |  |

PLEASE COMPLETE REGISTRATION INFORMATION ON THE BACK SIDE

# **7th Grade Course Selections**

| All course descriptions can be referenced in the Course Selection Guide.  |                        |   |                                 |              |  |  |  |  |
|---|------------------------|---|---------------------------------|--------------|--|--|--|--|
| REQUIRED COURSES - Each course meets of Students will automatically be registered for   | -                      | _   | re academic subjects            |              |  |  |  |  |
| 1608 English Language Arts  | 2109 Social Studies    | i   | 1710 Mathematics                | 2000 Science |  |  |  |  |
| PHYSICAL EDUCATION COURSE (1920) - re   | quired for all student | s and meet                                | s every other day               |              |  |  |  |  |
| <b>HEALTH COURSE:</b> Health is recommended in 7th or 8th grade. We reserve the right to schedule students into Health as space is available, but will do our best to meet your preference. <b>Please mark your preference below.</b> |                        |   |                                 |              |  |  |  |  |
| I prefer to take Health in: 7   | th Grade               | 8th Gr                                    | ade<br>                         |              |  |  |  |  |
| From the elective courses below, students should rank their top 8 elective courses, with 1 being their first choice and so on.  NOTE: World Language courses meet daily. All other elective courses meet every other day.             |                        |   |                                 |              |  |  |  |  |
| Art   |                        | Music                                     |                                 |              |  |  |  |  |
| 1169 Art 7  |                        | 1801 .                                    | azz Band Grade 7                |              |  |  |  |  |
| Digital Art & Design 1 - 7  |                        | 1812                                      | Band Grade 7                    |              |  |  |  |  |
|   |                        | 1820 (                                    | Chorus Grade 7                  |              |  |  |  |  |
|   |                        | 1827                                      | Investigating Music             |              |  |  |  |  |
| English   |                        | 1832                                      | Orchestra 7                     |              |  |  |  |  |
| 1602 Media Productions  |                        | Social Stu                                | dies                            |              |  |  |  |  |
| 1619 Creative Communications  |                        | 1703 Learning for the 21st Century        |                                 |              |  |  |  |  |
| 1702 Read All About it! An Adventure in Reading   |                        | Technology Education                      |                                 |              |  |  |  |  |
|   |                        | 1504                                      | Design, Modeling, Automation, & | Robotics     |  |  |  |  |
| Family & Consumer Education   |                        | 1533                                      | Woodworking Technology          |              |  |  |  |  |
| 1397 Sewing & Design  |                        | 1561 Transportation Technology            |                                 |              |  |  |  |  |
| 1398 Family, Foods, and Friends   |                        | 1583 Exploring Technology Education (ETE) |                                 |              |  |  |  |  |

| Miscellaneous | World Language   |
|---------------|--|
| 1133 Flex     | 1343 French 1 (meets daily and counts as two selections) |
|               | 1347 Spanish 1 (meets daily and counts as two selections |
|               |  |

\_\_ 1584 Metalworking Technology